

4-H Clothing and Textiles Advisory Board



Teen (page 1 of 2) **Application Form - due by December 29, 2009**

Name _____

Address _____

City/State/Zip _____

Home Phone (include area code) _____

E-Mail Address _____

County _____

District _____

Number of Years in 4-H _____ Grade in 4-H _____

What do you feel like you could contribute to the Teen Board?

Summarize your skills learned, leadership, and community service in your 4-H Clothing project.

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4-H Clothing and Textiles Advisory Board
Application Form

What are three things you would like to do in a clothing project that you have not done yet?

Which of the following topics are of particular interest to you.

- | | |
|--|---|
| <input type="checkbox"/> accessories | <input type="checkbox"/> design (color, line, form) |
| <input type="checkbox"/> apparel manufacturing | <input type="checkbox"/> designing apparel |
| <input type="checkbox"/> apparel merchandising | <input type="checkbox"/> fashion advertising |
| <input type="checkbox"/> care of clothing and textiles | <input type="checkbox"/> fashion trends |
| <input type="checkbox"/> career opportunities | <input type="checkbox"/> personal appearance (grooming) |
| <input type="checkbox"/> clothing construction | <input type="checkbox"/> quality evaluation |
| <input type="checkbox"/> clothing economics | <input type="checkbox"/> social roles of clothing |
| <input type="checkbox"/> clothing for special needs | <input type="checkbox"/> textiles |
| <input type="checkbox"/> comparative shopping | <input type="checkbox"/> wardrobe planning |
| <input type="checkbox"/> other (list) _____ | |

A letter of recommendation must be sent with each application.

- A **4-H volunteer leader** must have a letter of recommendation from the county agent responsible for the 4-H clothing program.
- An **agent application** should have a letter of recommendation from their district Extension director.
- A **4-H member** application must have a letter of recommendation from the county agent responsible for the 4-H clothing program.

Due December 29, 2009

I understand that travel at personal expense will be involved and I am willing to pay expenses.

RETURN TO:

Angela McCorkle
Extension Assistant
2251 TAMU
College Station, Texas 77843-2251
979-845-3850
fax: 979-845-6496
e-mail: armccorkle@ag.tamu.edu

Signature of Applicant

Date